



# राजपत्र, हिमाचल प्रदेश

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

खण्ड १३] शिमला, शनिवार, ३ जुलाई, १९६५/१२ आषाढ़, १८८७ [संख्या २८

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३ जुलाई, १९६५/१२ आषाढ़, १८८७ को समाप्त होने वाले सप्ताह में निम्नलिखित विज्ञप्ति 'असाधारण राजपत्र, हिमाचल प्रदेश' में प्रकाशित हुई:—

विज्ञप्ति की संख्या	विभाग का नाम	विषय
No. 2-1/64-Home, dated 31st May, 1965.	Home Department	Authorising the carrying out of the field firing and Artillery Practice for three years in certain places of Tehsils Pachhad and Nahan, District Sirmur.

भाग १—वैधानिक नियमों को छोड़ कर हिमाचल प्रदेश के उप-राज्यपाल और जुडिशल कमिशनरज कोर्ट द्वारा अधिसूचनाएं इत्यादि

**हिमाचल प्रदेश सरकार**  
**APPOINTMENT DEPARTMENT**  
**NOTIFICATIONS**

Simla-4, the 21st May, 1965

No. 1-22/62-Apptt. (I).—The Administrator (Lieut.-Governor), Himachal Pradesh, is pleased to appoint the following officers against the posts of Vigilance Officers in the scale of Rs. 300-30-510/30-600-40-720/40-800-50-850 plus Rs. 50 P.M. as special pay, created vide Government of India, Ministry of Home Affairs' letter No. F. 8/38/64-DH(S), dated the 5th February, 1965, in the Directorate

of Vigilance, Himachal Pradesh, Simla, with effect from the date they are relieved of their charge:—

1. Shri Surinderpal, Magistrate 1st Class, Theog, District Mahasu, Himachal Pradesh.
2. Shri G. S. Chauhan, Deputy Director of Panchayats, Himachal Pradesh, Simla.

Simla-4, the 21st May, 1965

No. 1-22/62-Apptt. (II).—Consequent upon the coming in of Cadre Officers for appointment against the duty posts of the Delhi and Himachal Pradesh Civil Service,

the Administrator (Licut. Governor), Himachal Pradesh, is pleased to order the reversions of the following non-cadre officers who have been officiating against the posts of Extra Assistant Commissioners/duty posts to their original posts, with effect from the date they are relieved of their charge:—

1. Shri Jaswant Singh, Assistant District Planning and Development Officer, Kalpa, District Kinnaur.
2. Shri Baldev Singh, Assistant Commissioner, Land Reforms, Himachal Pradesh, Simla.
3. Shri Budhi Ram, Accounts-cum-Treasury Officer, Kalpa, District Kinnaur.
4. Shri B. L. Budhiraja, Magistrate 1st Class-cum-Treasury Officer, Mahasu district, Kasumpti.
5. Shri K. C. Chauhan, Extra Assistant Commissioner (presently on deputation with the S.S.D.).
6. Shri Jai Chand, Compensation Officer, Chamba.
7. Shri Joseph Dina Nath, Under Secretary (Judicial).

T. S. NEGI,  
Chief Secretary.

*Simla-4, the 26th May, 1965*

**No. 1-12/63-Apptt.**—In continuation of this Government notification of even number dated the 20th June, 1964, the Administrator (Lieutenant Governor), Himachal Pradesh, is pleased to extend the deputation period of Shri Dhrub Behari Lal, an officer of the Uttar Pradesh Judicial Service, as Judicial Secretary-cum-Legal Remembrancer, Secretary, Relief and Rehabilitation and Local Self Government Departments and Chief Electoral Officer, Himachal Pradesh, for a further period of one year with effect from the 3rd April, 1965, on the existing terms and conditions. He was appointed as such vide Himachal Pradesh notification of even number dated the 18th April, 1963.

By order,  
THAKUR SEN NEGI,  
Chief Secretary.

*Simla-4, the 29th May, 1965*

**No. Apptt. 3-5/59-II.**—In continuation of this department notification of even number dated the 8th February, 1965, the Administrator (Lt.-Governor), Himachal Pradesh, in consultation with the Govt. of India, Ministry of Home Affairs, is pleased to extend the period of re-employment of Shri Basant Rai Jain, Settlement Officer, Mandi Settlement for a further period from the 1st June, 1965 up to the 28th February, 1966.

*Simla-4, the 4th June, 1965*

**No. 3-14/63-Apptt.**—In continuation of Himachal Pradesh Government notification of even number, dated the 2nd March, 1965, the Administrator (Lt.-Governor), Himachal Pradesh with the approval of Government of India, Ministry of Health contained in their letter No. F. 12(IV)-25/64-CHS, dated the 11th May, 1965, is pleased to extend the period of ad-hoc appointment of Dr. (Mrs.) A. C. Parmar as Director of Health Services, Himachal Pradesh in the scale of Rs. 1100-50-1500 upto the 27th July, 1965, or till the Union Public Service Commission's nominee for the post becomes available, whichever is earlier.

2. The Administrator (Lt.-Governor), Himachal Pradesh is further pleased to order that Dr. (Mrs.) A. C. Parmar will also continue to function as Inspector General of Prisons, Himachal Pradesh, till further orders.

K. R. CHANDEL,  
Joint Secretary.

#### AGRICULTURE DEPARTMENT NOTIFICATION

*Simla-5, the 24th May, 1965*

**No. 26-11/62-Agr. II.**—Consequent upon the re-designation of the post of Soil Conservation Officer, Mandi-Chamba Division to that of Soil Conservation Officer,

Bilaspur Division, with headquarters at Bilaspur, the Lieutenant Governor, Himachal Pradesh is pleased to withdraw the nomination of the Soil Conservation Officer, Mandi-Chamba Division, as a member on the Co-ordination Committee at the District level for Intensive Agricultural District Programme Mandi, notified vide this Department notification of even number, dated the 22nd August, 1963, with immediate effect.

By order,  
B. S. SINGH,  
Secretary.

#### ANIMAL HUSBANDRY DEPARTMENT NOTIFICATION

*Simla-4, the 19th May, 1965*

**No. 5-56/60-II. Vety.**—The Administrator (Lieutenant Governor), Himachal Pradesh is pleased to order that Shri Birender Singh, Disease Investigation Officer (Live-stock), Government Live-stock Farm, Kamand, District Mandi (Himachal Pradesh) should take over the charge of the post of Liver Fluke Control Officer, Himachal Pradesh, from the District Animal Husbandry Officer, Mandi district, Mandi. Shri Birender Singh will hold full charge of the post of Liver Fluke Control Officer, Himachal Pradesh, in addition to his own duties, till further orders, for which he will not be entitled to any extra remuneration.

B. S. SINGH,  
Secretary.

#### CO-OPERATIVE DEPARTMENT NOTIFICATION

*Simla-4, the 11th June, 1965*

**No. 6-470/64-Co-op (T&M).**—In continuation of this office notification of even No. dated the 8th March, 1965, the Lieutenant Governor of Himachal Pradesh has been pleased to extend the term of the Committee on Co-operative Marketing and Processing of Agricultural Produce in Himachal Pradesh, consisting of the officials and non-officials as specified in this office notification No. 6-709/53-Coop (T&M), dated the 29th February, 1964, for a further period of five months with effect from 1st June, 1965 to 31st October, 1965.

By order,  
V. B. L. MATHUR,  
Joint Secretary.

#### EXCISE AND TAXATION DEPARTMENT NOTIFICATION

*Simla-4, the 15th June, 1965*

**No. 14-4/63-E&T.**—In pursuance of the provision contained in sub-rule (10) of rule 4 of the Central Sales Tax (Himachal Pradesh) Rules, 1959, it is notified for general information that the Declaration form 112366 issued by M/S Amar Nath Janak Raj, Shopkeepers, Chowgan Bazar, Chamba, (Himachal Pradesh) holding registration certificate in the name and address of M/S Union Carbide India Ltd., Delhi, for the purchase of goods to the value of Rs. 500 has been lost in transit and as such the same is hereby declared as invalid for the purpose of subsection (4) of section 8 of the Central Sales Tax Act, 1959.

V. S. SHARMA,  
Joint Secretary.

#### FINANCE DEPARTMENT NOTIFICATION

*Simla-4, the 16th June, 1965*

**No. 12-62/64-Fin. (R & E).**—In exercise of the powers vested in him vide Rule 10-A of the Delegation of Financial Powers rules, 1958, the Lieutenant Governor, is pleased to declare the Deputy Commissioner, Sirmur district, Nahan, as Head of Office/ Drawing and Disbursing Officer in respect of the expenditure under head "71—Miscellaneous—G—Charges

in connection with Village Panchayat Act" from 1st June, 1965 till the return of Shri Man Singh, District Panchayat Officer, Sirmur district from the training.

By order,  
S. C. BHATNAGAR,  
Secretary.

## HOME DEPARTMENT

### NOTIFICATIONS

*Simla-4, the 20th May, 1965/30th Vaisakha, 1887*

No. 17-7/65-Home (-).—The Administrator (Lieutenant Governor), Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to promote the following two officiating Deputy Superintendents of Police, as Superintendents of Police, in the pay scale of Rs. 600-40-100-1000-1050-1100-1100-1150, on ad-hoc basis, from the date(s) of their joining upto the 30th September, 1965, in the first instance against the posts created vide this Government secret letter No. 14-20/63-Home, dated the 17th May, 1965/27th Vaisakha, 1887, for duties in the Armed Police Battalion:—

1. Shri N. R. Grover (Commandant).
2. Shri S. M. Sagar (Deputy Commandant).

*Simla-4, the 20th May, 1965/30th Vaisakha, 1887*

No. 17-7/65-Home (-).—The Administrator (Lieutenant Governor), Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to promote the following Inspectors of Police/Police Prosecutors as officiating Deputy Superintendents of Police, in the Armed Police Battalion, from the date(s) of their joining upto the 28th February, 1966, in the pay scale of Rs. 300-25-650/30-800, against the posts created vide this Government secret letter No. 14-20/63-Home, dated the 17th May, 1965/27th Vaisakha, 1887:—

1. Shri Purshotam Dass.
2. Shri Mela Ram.
3. Shri Bhup Singh.
4. Shri Prithi Ram.
5. Shri Sadhu Ram.
6. Shri Bahadur Chand Negi (vice Shri Purshotam Dass, appointed as Commandant, Central Training School, Home Guards, Junga, with effect from the 1st May, 1965).

THAKUR SEN NEGI,  
Chief Secretary.

*Simla-4, the 10th June, 1965/20th Jyaistha, 1887*

No. 17-15/65-Home.—The Administrator (Lieut.-Governor), Himachal Pradesh, is pleased to place the services of Shri Purshotam Dass, Inspector of Police, C. I. D. at the disposal of the Commandant General, Home Guards, Himachal Pradesh and to promote and appoint him as Commandant, Central Training School, Home Guards, Junga, (District Mahasu) in the existing vacancy in the pay scale of Rs. 300-25-650/30-800, with effect from 1st May, 1965 (forenoon), the date from which he took over the charge.

By order,  
T. S. NEGI,  
Chief Secretary.

*Simla-4, the 18th June, 1965/28th Jyaistha, 1887*

No. H-28-64/57.—In continuation of this Government notification of even number, dated the 29th February,

1964, the Administrator (Lieutenant Governor), Himachal Pradesh is pleased to extend the period of deputation of Capt. J. N. Raina, Police Radio Officer, Himachal Pradesh, for a further period of one year, with effect from 24th June, 1964, or till such time by which his substitute becomes available, whichever is earlier, on the terms and conditions as laid down by the Ministry of Defence in their notification No. 32311/MS-Coord/3864/D(MS), dated the 27th December, 1961.

T. S. NEGI,  
Chief Secretary.

## INDUSTRIES DEPARTMENT

### NOTIFICATIONS

*Simla-4, the 2nd June, 1965*

No. 7-1/63-Ind. I.—In continuation of this department notification of even number dated the 20th February, 1965 and in exercise of the powers vested in him under section 5 of the Factories Act, 1943 the Lieutenant Governor, Himachal Pradesh is pleased to grant exemption from the provisions of sections 51, 52, 53, 54, 56 and 79 of the said Act for a period of 3 months in favour of following factories subject to the following conditions:—

1. Rosin and Turpentine Factory, Nahan, District Sirmur, Himachal Pradesh.
2. Himachal Government Transport, Central Transport Workshop, Taradevi.

### CONDITIONS:

- (i) Exemption under section 79 is granted to the extent that leave may be refused where necessary in the exigencies of the service except in case of illness and to provide for accumulation of leave without limit so that the workers do not lose the benefit of leave so refused.
- (ii) During the period of exemption, the establishment should undertake recruitment of extra staff to ensure that the workers have a weekly day of rest by staggering the rest days. During this short period, if it is not feasible to allow a weekly day of rest, compensatory leave may be allowed later on as far as possible.

This exemption shall take effect from 7th April, 1965.

By order,  
P. K. MATTOO,  
Joint Secretary.

*Simla-4, the 5th June, 1965*

No. I&S-15 (LAB) 198/62.—Whereas the Lieutenant Governor (Administrator), Himachal Pradesh is satisfied that Public Emergency and Public interest so require;

Now, therefore, in exercise of the powers conferred by sub-clause (vi) of clause (n) of section 2 of the Industrial Disputes Act, 1947, the Lieutenant Governor (Administrator), Himachal Pradesh is pleased to declare the Himachal Government Transport Service to be a Public Utility Service in the Union territory of Himachal Pradesh for the purpose of the said Act, for a further period of six months with effect from the 4th March, 1965 to 3rd September, 1965.

B. S. SINGH,  
Secretary.

## CERTIFICATES OF APPROVAL

*Simla-4, the 10th June, 1965*

No. 5-18/64-Ind. II.—This is to certify that Shri Lekh Ram Contractor son of Shri Doom Ram, resident of Mandi Town, District Mandi, Himachal Pradesh, is

approved as a person who is qualified to acquire prospecting licence and mining lease in respect of all minerals except petroleum and natural gas in the territory of Himachal Pradesh under the Mineral Concession Rules, 1960.

The certificate shall be valid upto 31st December, 1965.

By order,  
B. S. SINGH,  
Secretary.

*Simla-4, the 10th June, 1965*

No. 5-34/62-Ind. II.—This is to certify that Shri Kewal Krishan Anand, Bhadrnagar, Paonta (District Sirmur) Himachal Pradesh is approved as a person who is qualified to acquire prospecting licence and mining lease in respect of all minerals except petroleum and natural gas in the territory of Himachal Pradesh, under the Mineral Concession Rules, 1960.

The certificate already granted and which expired on the 31st December, 1964, is renewed upto 31st December, 1965.

BHAGWATI SHARAN SINGH,  
Secretary.

## MEDICAL AND PUBLIC HEALTH DEPARTMENT

### NOTIFICATION

*Simla-2, the 24th May, 1965*

No. 3-134/65-Med.—The Lieutenant Governor (Administrator), Himachal Pradesh, is pleased to appoint Dr. Miss Satya Hans as Civil Assistant Surgeon Grade I (Gazetted) in the State Hospital, Snowdon, Simla at Rs. 325 P. M. in the pay scale of Rs. 325-25-500-30-590/30-800 with effect from the 17th April, 1965 (afternoon) for a period of six months or till the post is filled in accordance with the Central Health Services Rules, whichever is earlier.

By order,  
Dr. (Mrs.) A. C. PARMAR,  
Secretary (Medical).

## MULTIPURPOSE PROJECTS AND POWER DEPARTMENT

### NOTIFICATIONS

*Simla-4, the 2nd June, 1965*

No. MPP-5-37/64-5925-29.—Shri V. K. Gupta, Assistant Surveyor of Works holding in addition to his duties acting charge of the post of Surveyor of Works under 1st Hydrel Circle, Department of Multipurpose Projects and Power, on his appointment as Executive Engineer (Electrical) on *ad-hoc* basis in the scale of Rs. 625-40-1025/50-1275 and posting as Surveyor of Works under 1st Hydrel Circle *vide* Secretary to the Government of Himachal Pradesh, Department of Multipurpose Projects and Power office order No. MPP-1-21/64-3477-93, dated 6-5-1965, handed over the charge of the post of Assistant Surveyor of Works to Shri R. K. Kaistha, P. A. to Superintending Engineer, 1st Hydrel Circle, Sundernagar on the forenoon of 13-5-1965 and assumed charge of the post of Surveyor of Works, 1st Hydrel Circle, Sundernagar on *ad-hoc* basis on the forenoon of the same day.

*Simla-4, the 15th June, 1965*

No. MPP-1-34/65-7916-8040.—Consequent upon the creation of the Investigation and Planning Division, Department of Multipurpose Projects and Power *vide* Secretary to the Government of Himachal Pradesh, Department of Multipurpose Projects and Power No. MPP-12-20/65-1556-82, dated 29-5-1965, the headquarters of the Division and of three newly created Sub-Divisions attached to this Division are hereby fixed

temporarily and until further orders as under:—

<i>Sl. No.</i>	<i>Name of office</i>	<i>Place of headquarter</i>
1.	Divisional office	Simla
2.	Sub-Division No. I	Simla (at the headquarters of Divisional office).
3.	Sub-Division No. II	Bilaspur, District Bilaspur
4.	Sub-Division No. III	Nogli, Tehsil Rampur, District Mahasu.

The above orders will take effect immediately.

D. G. MUKERJEE,  
Secretary.

## PLANNING AND DEVELOPMENT DEPARTMENT NOTIFICATION

*Simla-4, the 7th June, 1965*

No. 4-157/62-E. (Dev.).—On the recommendation of the Union Public Service Commission, the Lieutenant Governor, Himachal Pradesh is pleased to confirm Miss Satwant Brar, as an Assistant Development Commissioner (Women Programme) in the time scale of Rs. 250-25-550/25-750, w.e.f. the 17th September, 1964.

B. S. SINGH,  
Additional Secretary (Development).

## REVENUE DEPARTMENT NOTIFICATIONS

*Simla-4, the 25th May, 1965*

No. 4-13/63-Rev. I.—This Department notification of even number, dated the 8th February, 1963 issued under section 4 of the Land Acquisition Act, 1894, acquiring land for the construction of Rest House Building in village Bhakra, District Bilaspur, is hereby cancelled.

*Simla-4, the 28th May, 1965*

No. 2-37/64-Rev. I.—In exercise of the powers conferred by clause (4) of sub-section (1) of section 28 of the Himachal Pradesh Land Revenue Act, 1953 (Act No. 6 of 1954) and section 139(1)(4) of the Himachal Pradesh Abolition of Big Landed Estates and Land Reforms Act, 1953 (Act No. 15 of 1954) the Administrator (Lieut.-Governor), Himachal Pradesh is pleased to confer the powers of Assistant Collector 2nd grade on Shri Bala Nand, officiating Naib-Tehsildar (purely temporary) to be exercised by him within the limits of Mandi district with effect from the 14th January, 1965 to 26th May, 1965.

By order,  
B. S. GAUTAM,  
Under Secretary.

*Simla-4, the 1st June, 1965*

No. 2-12/64-Rev. I.—In exercise of the powers conferred by clause (c) of section 3 of the Land Acquisition Act, 1894 (Act No. 1 of 1894) read with the Government of India, Ministry of Home Affairs notification S. O. No. F. 19/118/62-Judl. II, dated the 8th January, 1964 the Administrator (Lieutenant Governor), Himachal Pradesh, is pleased to appoint Shri Sohan Lal, Compensation Officer, Sirmur district, Nahan, to perform the functions of a Collector under the said Act in respect of acquisition of land for purposes of works of the Public Works Department within the District of Sirmur from the date he takes over charge. Shri M. R. Chauhan will cease to exercise these powers conferred upon him *vide* notification of even No. dated the 1st June, 1964, from the date of handing over charge.

By order,  
V. S. SHARMA,  
Joint Secretary.

*Simla-4, the 7th June, 1965*

No. 17-8/62-Rev. I.—In exercise of the powers conferred by section 9 of the Indian Stamp Act, 1899 (II of 1899), read with the Government of India, the then Ministry of States notification No. 104-J, dated the 24th August, 1950, the Lieutenant Governor, Himachal



Pradesh, is pleased to remit the stamp duty chargeable under the said Act on transfer deeds in respect of Government of India 4½% 10 years Defence Deposit Certificates executed in the Union territory of Himachal Pradesh.

*Simla-4, the 8th June, 1965*

**No. R. 22-799/57-Vol. II.**—The Financial Commissioner, Himachal Pradesh, on the recommendations of the Departmental Promotion Committee, is pleased to order the confirmation of the following officiating Tehsildars against the posts of Tehsildars with effect from the dates shown against each:—

- |                           |          |
|---------------------------|----------|
| 1. Shri Jaswant Rai Malik | 1-2-1965 |
| 2. Shri Kashmir Singh     | 3-2-1965 |
| 3. Shri Hira Singh        | 8-6-1965 |

*Simla-4, the 9th June, 1965*

**No. 7-1/65-Rev. (II).**—Notification No. 4-40/61-Rev. I, dated the 20th May, 1963, regarding acquisition of land under section 17(4) of the Land Acquisition Act, 1894 for the construction of Bridge over Suketi Khad alongwith its approaches for Sutlej-Beas Link Project in village Sihagla (Mandi Town), Tehsil Sudar, District Mandi, measuring 5 bighas 12 biswas 2 biswas of land is hereby cancelled and withdrawn as the same is no longer required by the Beas-Sutlej Link Project, Mandi.

*Simla-4, the 9th June, 1965*

**No. 7-1/65-Rev. (II).**—Notification No. 4-40/61-Rev. I, dated the 29th June, 1964 issued regarding acquisition of land under section 4 of the Land Acquisition Act, 1894 for the Diversion of Mandi-Simla Road for Beas-Sutlej Link Project in village Sihagla (Mandi Town), Tehsil Sadar, District Mandi, measuring 0 bigha 8 biswas 2 biswas of land is hereby cancelled and withdrawn as the same is no longer required by the Beas-Sutlej Link Project, Mandi.

*Simla-4, the 9th June, 1965*

**No. 7-1/65-Rev. (II).**—Notification No. 4-40/61-Rev. I, dated the 5th July, 1963, regarding acquisition of land under section 4 of the Land Acquisition Act, 1894 for the construction of Bridge over Suketi Khad along with its approaches for Beas-Sutlej Link Project in village Paddal (Mandi Town), Tehsil Sadar, District Mandi, measuring 30381 sq. yard of land is hereby cancelled and withdrawn as the same is no longer required by the Beas-Sutlej Link Project, Mandi.

*Simla-4, the 10th June, 1965*

**No. 2-9/64-Rev. I.**—In exercise of the powers conferred by sub-sections (3) and (4) of section 7 of the Himachal Pradesh Land Revenue Act, 1953 (Act No. 6 of 1954) the Lieutenant Governor (Administrator), Himachal Pradesh is pleased to appoint the following Tehsildars to be Assistant Collector of the first grade, for purposes of partition cases, where jurisdiction shall extend to the Tehsil on which they are for the time being employed:—

1. Shri Narain Dass, Tehsildar Arki, Mahasu district.
2. Shri Kunj Lal Gautam, Tehsildar Kasumpti, Mahasu district.

*Simla-4, the 15th June, 1965*

**No. 2-12/64-Rev. I.**—In exercise of the powers conferred by clause (c) of section 3 of the Land Acquisition Act, 1894 (Act No. 1 of 1894) read with the Government of India, Ministry of Home Affairs notification No. S.R.O. 2536, dated the 1st November, 1956, Lieutenant Governor (Administrator), Himachal Pradesh is pleased to appoint Shri Sohan Singh to perform the functions of a Collector under the said Act in respect of work relating to the construction of Beas-Sutlej Link Project and Uhal Hydro Electric Project within the limits of Mandi district from the date of his taking over charge and Shri Rattan Singh will cease to exercise these powers from the said date.

*Simla-4, the 15th June, 1965*

**No. 6-74/60-Rev. I.**—In exercise of the powers vested in him under section 3(c) of the Land Acquisition Act, 1894, the Lieutenant Governor, Himachal Pradesh is pleased to confer the powers of the Collector on all the Sub-Divisional Officers (Civil) of District Kinnaur to be exercised by them within their jurisdiction in Kinnaur district in respect of all land acquisition works.

2. This supersedes notification of even number, dated the 11th August, 1961.

By order,  
B. S. GAUTAM,  
Under Secretary.

*Simla-4, the 21st June, 1965*

**No. 17-4/62-Rev. I.**—In exercise of the powers conferred by section 35 of the Court Fees Act, 1870 (Act No. 7 of 1870) and section 9 of the Indian Stamp Act (Act No. 11 of 1899) as applicable in Himachal Pradesh, the Administrator (Lieutenant Governor), Himachal Pradesh is pleased to order to remit the court fees payable and the stamp duty leviable in respect of documents or copies which may be required to be filed before all the Civil and Criminal Courts (including the appellate and revisional courts) at Mandi, in connection with the reconstruction of the records burnt in the fire, which broke out in March, 1964, in the General Records Room. This remission shall also be applicable in the cases of compensation officer's court, Mandi district:

Provided that the court concerned is satisfied that the documents or copies when originally filed bore the requisite Court fee or Stamp duty.

This shall take effect from the date of publication in the official gazette.

By order,  
T. S. NEGI,  
Secretary.

## TRANSPORT DEPARTMENT NOTIFICATION

*Simla-1, the 29th May, 1965*

**No. GM. 3-23/49.**—Please delete words "with effect from 3rd April, 1963" appearing in this Department notification of even number dated the 25th February, 1965.

By order,  
T. S. NEGI,  
Secretary.

## VIDHAN SABHA SECRETARIAT NOTIFICATION

*Simla-4, the 16th June, 1965*

**No. 1-39/64-VS.**—The following order of the Administrator dated the 12th June, 1965, is published for general information:—

"In exercise of the powers conferred by clause (a) of sub-section (2) of section 6 of the Government of Union Territories Act, 1963 (20 of 1963), I, Bhagwan Sahay, the Administrator (Lieutenant Governor) of Himachal Pradesh, hereby prorogue the Legislative Assembly of the Union territory of Himachal Pradesh with effect from the close of its sitting on the 2nd April, 1965.

BHAGWAN SAHAY,  
Administrator."

D. B. LAL,  
Secretary.

## भाग २—वैधानिक नियमों को छोड़ कर विभिन्न विभागों के अध्यक्षों और जिला मैजिस्ट्रेटों द्वारा

## अधिसूचनाएं इत्यादि

FOREST DEPARTMENT  
NOTIFICATION

Simla-4, the 1st June, 1965

No. Ft. 466-16/62 (B).—In exercise of the powers vested in me under rule 10-A of the Delegation of Financial Powers Rules, 1958, I hereby declare the Divisional Forest Officer, Planning Forest Division, Office of the Chief Conservator of Forests, as Head of Office and Drawing and Disbursing Officer in respect of the expenditure head "19—General Administration—Headquarters staff of the Chief Conservator of Forests, Himachal Pradesh".

He will also be the Controlling Officer for the purpose of Travelling Allowance in respect of class III and IV employees of the C. C. F.'s office.

V. P. AGARWALA,  
Chief Conservator of Forests.

MEDICAL AND PUBLIC HEALTH DEPARTMENT  
NOTIFICATION

Simla-2, the 21st May, 1965

No. 5-65/60-Med.-III.—In exercise of the powers vested in me under Rule 10-A of the Delegation of Financial Powers Rules, 1958, read with Government of India, Ministry of Home Affairs letter No. 4/5/63-Finance (Punjab), dated the 1st May, 1964, I hereby declare the Principal, Medical College as Head of Office and Drawing and Disbursing Officer, under Head "29—Medical—D—Medical College and School, D-2—Medical College".

2. The Principal, Medical College, Himachal Pradesh will also be the Controlling Officer for T. A. in respect of the staff working in the said Institution.

By order.  
Dr. (Mrs.) A. C. PARMAR,  
Director of Health Services.

## भाग ३—अधिनियम, विधेयक और विधेयकों पर प्रवर समिति के प्रतिवेदन, वैधानिक नियम तथा हिमाचल प्रदेश के उप-राज्यपाल, जुडिशल कमिशनरज़ कोर्ट, फाइनेन्शियल कमिशनर तथा कमिशनर आर्क

## इन्कम-टैक्स द्वारा अधिसूचित आदेश इत्यादि

INDUSTRIES DEPARTMENT  
NOTIFICATION

Simla-4, the 24th June, 1965

No. I & S. 15 (Loan) 250/58-II.—In exercise of the powers conferred by section 45 of the Punjab State Aid to Industries Act, 1935 as modified and applied to Himachal Pradesh, Administrator (Lieutenant Governor), Himachal Pradesh and subsequently amended by Himachal Pradesh Act No. XII of 1964 is pleased to make the following amendments in the H.P. State Aid to Industries Rules, 1958. Any person wishing to make any objection or suggestion in regard to these amendments may send the same to the Secretary (Industries) to Himachal Pradesh Government, Simla within 30 days from the date of publication of this notification in the Himachal Pradesh Rajpatra. The objections and suggestions, if any, received within the period as prescribed above shall be taken into consideration before finalising the amendments.

## AMENDMENTS

1. The words 'Territorial Council, Himachal Pradesh' and 'Himachal Pradesh Territorial Council' wherever these occur in the rules and the forms appended thereto shall be substituted by the words 'Legislative Assembly, Himachal Pradesh'.

2. The words 'Himachal Pradesh Administration' wherever these occur in the rules and the forms prescribed thereunder shall be substituted by the words 'Himachal Pradesh Government'.

3. The following shall be substituted for rule 4 :

"4. *Delegation of powers.*—A loan may be granted to any person, firm or company by the authorities enumerated below and to the extent mentioned against each :—

	Rs.
(i) Secretary (Industries), Himachal Pradesh Government ..	25,000
(ii) The Director of Industries, Himachal Pradesh ..	20,000
(iii) The Deputy Director of Industries, Himachal Pradesh ..	10,000
(iv) The Project Executive Officer, Rural Industries Project ..	10,000
(v) A District Industries Officer of District in Himachal Pradesh or an Assistant District Industries Officer ..	5,000

A list of individuals or firms or companies to whom loans have been granted by the aforesaid authorities shall be placed by the Director of Industries, Himachal Pradesh, before the Board of Industries, Himachal Pradesh, before the Board of Industries for its information at its meeting following the grant, if the members of the Board so

desire.

4. The figure "Rs. 5,000" existing in clause (e) of rule 6 shall be substituted by the figures "Rs. 10,000" and the words "Director of Industries, Himachal Pradesh" existing in this clause shall be substituted by the words "authority sanctioning the loan to the extent" it is authorised to sanction.

5. In clause (f) of Rule 6 the figure 'Rs. 5,000' shall be substituted by the figures 'Rs. 25,000'.

6. In clause (h) of Rule 6 the words 'Director of Industries, Himachal Pradesh/District Industries Officer of the district concerned or the Assistant District Industries Officer Bilaspur' shall be substituted by the words 'Authority sanctioning the loan'.

7. The following shall be substituted respectively for sub-clause (ii) and (iii) of clause (2) of Rule 9 :

"(ii) For land in urban areas Tehsildar, Secretary Municipal Committee/Notified area of the Committee."

"(iii) For land and building Tehsildar, Block Overseer, B.D.O., and D.I.O., concerned in rural areas."

The existing Rule 11 shall be substituted by the following :—

8. The interest shall be payable yearly provided that for sufficient reasons, the yearly payment of interest in any case may be postponed at the discretion of the Director of Industries for a period of one year at a time. The interest so postponed/remaining unpaid shall not be added to the amount of the original loan and shall not bear any interest unless specifically required by an order of the Director of Industries to be added to the amount of original loan, in case it shall bear the same interest as is charged on the which principal amount and shall be recoverable in the same manner as if it had been a part of the original loan.

Provided that in the case of default in payment of interest without sanction for post ponment of payment by the Director of Industries accorded prior to the date on which the instalments fall due, the interest so remaining in default shall be considered added to the amount on the original loan and shall bear the same interest as is charged on the principle amount.

9. Rule 12 shall be substituted as follows :—

"The period of complete payment of the loan with interest due thereon, shall ordinarily be nine years which in the case of a loan below Rs. 25,000, may on sufficient grounds be extended by the Director of Industries on a written request of the borrowers upto a maximum period of 11 (eleven) years, in the case of loans of Rs. 25,000, or over, however, extension beyond nine years shall not be allowed except with the previous permission of the State Government. The recovery shall ordinarily start on the expiry of

two years from the date of the payment of the loan and shall be made in seven yearly equal instalments."

10. In Rule 13, the words "Ten years" shall be substituted by the words "Eleven years".

11. Existing Rules 28 and 29 shall be deleted.

12. The following Rules shall be added as Rules 36, 37 and 38 to the existing Rules after Rule 35.

*Rule No. 36.*—Subsidy in the case of a cottage or village industry shall be granted for any of the following purposes to the maximum of Rs. 2,000 in the case of an individual industry :—

- (a) Purchase of land and construction of Factory buildings, Godowns, Walls, Warehouses, tanks and other works required for the industry.
- (b) Purchase and erection of machinery, plant and appliances.
- (c) For the purchase of tools and equipments.
- (d) Purchase of raw material.
- (e) For utilisation as working capital.
- (f) For grant of favourable terms of the services of Experts or Government officials or such managerial staff as is considered necessary by the Director of Industries.

*Rule No. 37.*—In the case of a small scale industries subsidy shall be payable for the purchase of machinery only provided that the grant shall not exceed Rs. 5,000 in the case of any individual industry:

Provided further that the Director of Industries shall have the discretion to recover the subsidy so granted if in his opinion the industry has failed to establish/run economically and profitably not earning less than 10 per cent of dividend on paid-up capital, within five years of the grant of the subsidy, in such instalments as considered suitable within two years of the Director of Industries making the declaration of the recovery.

*Rule No. 38.*—No subsidy for conduct of research shall exceed 40 per cent of the cost thereof and no subsidy for any other purposes shall exceed 50 per cent of the cost thereof.

13. Form 'A' shall be replaced as follows :—

#### FORM 'A'

#### INDUSTRIES DEPARTMENT HIMACHAL PRADESH

Form of application for loan by an individual or Joint Hindu Family concern or Firm (not being a company within the meaning of the Companies Act, 1956) under the Himachal Pradesh State Aid to Industries Act.

To

The Director of Industries,  
Himachal Pradesh,  
Simla.

The Project Executive Officer,  
Rural Industries Project, Mahasu.

The District Industries officers/Assistant  
District Industries Officer,  
Bilaspur (H.P.).

Dear Sir,

I/We.....beg to apply for a loan of Rs.....(Rupees.....) for the establishment/development of.....Industry/Industries, under the H.P. State Aid to Industries Act.

The required particulars are given below :—

- (1) Name residence or in the case of a firm the style of the applicant's concern along with principal place of business and location .....
- (2) Whether sole Proprietorship/Joint Hindu Family/Partnership/Company/Co-operative Society. ....
- (3) Amount of loan required .....
- (4) Purpose for which the loan is required .....

- (5) Amount to be invested by the applicant from his own resources .....
- (6) (i) Number of instalments .....
- (i) Date on which it is proposed that the first instalment should be due. ....
- (iii) Amount of each instalment .....
- (7) \*Nature and particulars of security offered with area and name of owner (s) in case of land .....
- (8) Name, parentage and residence of sureties (if any) .....
- (9) Nature and particulars of securities offered by the sureties .....

\*I/We declare that the statements made and the particulars given above are to the best of my knowledge and belief true and that to the best of my knowledge and belief there are no encumbered other than those mentioned above on the land or other property offered as security for the loan applied for.

Signature of surety.  
Date

Signature of applicant.  
Date

*N.B. (1)* \*If the security offered is land or other immovable property, sufficient particulars should be given to enable the land or other property to be easily identified; the nature and extent of any encumbrances on the land or other property should also be stated.

(2) The application for the loan shall also contain information on the points as required by rule 3 of the Rules issued under section 46 of the Punjab State Aid to Industries Act.

(3) If the security consists of immovable property, the application should be accompanied by complete plan. In case of machinery sufficient particulars of its name, maker, etc., should be given for purpose of identification.

(4) In case of land reference should be made to any finally published record of right.

#### ACKNOWLEDGEMENT RECEIPT

Received from.....an application for the grant of a loan of Rs.....for the establishment/development of.....on 196 . The application has been registered under Dy. No.....which may please be quoted in all future correspondence to facilitate reference.

District Industries Officer/  
A. D. I. O. (Bilaspur),  
Himachal Pradesh.  
Project Executive Officer,  
Rural Industries Project  
Mahasu/Director of Industries.

14. Sub-clause (i) and (ii) of clause 1 of forms E, F, J and K shall be replaced by the following :—

(i) if the mortgagor/principal shall pay the said sum of Rs.....by the following instalments :—

- First instalment of Rs.....on the.....day of.....196 .
- Second instalment of Rs.....on the.....day of.....196 .
- Third instalment of Rs.....on the.....day of.....196 .
- Fourth instalment of Rs.....on the.....day of.....196 .
- Fifth instalment of Rs.....on the.....day of.....196 .
- Sixth instalment of Rs.....on the.....day of.....196 .
- Seventh instalment of Rs.....on the.....day of.....196 .

Until the whole sum due shall be paid and shall with each such instalment pay interest at the rate aforesaid on the amounts remaining due immediately before such payment, then subject to the terms and conditions hereinafter contained, Himachal Pradesh Government will accept

payment of the said sum of Rs. .... by such instalments and will not take any steps to obtain payment of the said sum of Rs. .... by auction, sale, possession, realisation of security hereby conveyed or otherwise.

(ii) It shall be lawful for the Director of Industries, Himachal Pradesh at his sole discretion and at the request of the mortgagor to extend this date by a period not exceeding two years.

15. In forms E, F, J, L and M and the words 'Secretary (Industries)' shall be added before the words 'Director of Industries' and the words "Deputy Director of Industries/Project Executive Officer, Rural Industries Project" shall be added after the words 'Director of Industries' at the following places.

#### FORM 'E'

(i) In the paras beginning with the words "and secondly, the President of India through 'and' and whereas the mortgagor has applied".

(ii) At the foot of the form where the words "Signed on behalf of the President of India" occur.

#### FORM 'F'

(i) In the paras beginning with the words "And Thirdly, the President of India, through 'and' AND WHEREAS the Mortgagor has applied under section 19 of the Punjab State Aid to Industries Act, 1935 as modified and applied to Himachal Pradesh to the"

(ii) At the foot of the form where the words "Signed on behalf of the Lieutenant Governor, H.P." occur.

#### FORM 'J'

(i) In paras beginning with the words "And Thirdly, the President of India, through the 'and' and the Director

of Industries".

(ii) At the foot of the form after the words "Director of Industries".

#### FORM 'L'

(i) (Appended to the H.P. State Aid to Industries Rules, 1958 vide Industries Department notification of even number dated the November 5, 1962). In the pre-ambles beginning with the words "Whereas Shri/Sarvshri" and in clause 4.

#### FORM 'M'

(Appended to the H.P. State Aid to Industries Rules, 1958 vide Industries Department notification of even number dated November 5, 1962). In the pre-ambles beginning with the words "Whereas I/We".

16. The amendments made above will have prospective effect and will not apply to the loans granted prior to this date which will continue to be governed by the Rules as if these amendments have not been made therein.

By order,  
B. S. SINGH,  
Secretary.

#### REVENUE DEPARTMENT NOTIFICATION

Simla-4, the 7th June, 1965

No. 2-32/64-Rev. I.—The Financial Commissioner, Himachal Pradesh is pleased to order that the Naib-Tehsildars (Election) will be eligible for acceptance as class 'B' Tehsildar candidates under para 2 of Standing Order No. 12.

By order,  
T. S. NEGI,  
Financial Commissioner.

भाग ४—स्थानीय स्वायत्त शासन: म्युनिसिपल बोर्ड, डिस्ट्रिक्ट बोर्ड, नोटोफाइड और टाउन एरिया तथा पंचायत विभाग

शून्य

भाग ५—वैयक्तिक अधिसूचनाएं और विज्ञापन

शून्य

भाग ६—भारतीय राजपत्र इत्यादि में से पुनः प्रकाशन

शून्य

भाग ७—भारतीय निर्वाचन आयोग (Election Commission of India) की वैधानिक अधिसूचनाएं तथा अन्य निर्वाचन सम्बन्धी अधिसूचनाएं

शून्य

अनुपूरक

(देखिये पृष्ठ २८३—२८५)

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**Daily Rainfall recorded at 56 stations in Himachal Pradesh for the  
month of January, 1965**

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## DAILY RAINFALL RECORDED IN HIMACHAL

District and Station	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th	14th	15th	16th	17th	18th	19th
I	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
<b>Mahasu :</b>																			
Rampur ..	—	—	—	8.1	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Rohru ..	—	—	—	0.7	12.7	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Jubbal ..	—	—	—	2.8	13.4	R	—	—	—	—	—	—	—	—	—	—	—	—	—
Chopal ..	—	—	—	10.0	17.0	—	—	—	—	—	—	—	—	—	—	—	—	—	5.0
Theog ..	—	—	5.0	—	5.0	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Kumarsain ..	—	—	—	1.5	23.9	1.3	—	—	—	—	—	—	—	—	—	—	—	—	—
Junga ..	—	—	—	3.4	12.0	—	—	—	—	—	—	—	—	—	—	—	—	—	13.4
Kasumpti ..	—	—	—	—	24.2	—	—	—	—	—	—	—	—	—	—	—	—	—	18.0
Solan ..	—	—	—	10.0	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Arki ..	—	—	—	1.0	18.8	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Suni ..	—	—	—	6.0	4.0	—	—	—	—	—	—	—	—	—	—	—	—	—	34.8
Kotkhai ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	68.0
Bashla ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Khadrula ..	—	—	13.2	17.4	—	13.2	—	—	—	—	—	—	—	—	—	—	—	—	—
Shillaru ..	—	—	—	0.5	3.0	5.7	—	—	—	—	—	—	—	—	—	—	—	—	—
Parala ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Kotgarh ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Phancha ..	—	—	—	2.5	2.5	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Mashobra (Agromet)	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
<b>Mandi:</b>																			
Mandi Sadar ..	—	—	—	19.9	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Jogindernagar ..	—	—	—	15.5	—	—	—	—	—	—	—	—	—	—	—	—	—	—	26.4
Sarkaghat ..	—	—	—	8.2	—	—	—	—	—	—	—	—	—	—	—	—	—	—	46.6
Chachiot* ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	34.0
Sundernagar ..	—	—	—	22.2	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Karsog ..	—	—	—	27.0	—	—	—	—	—	—	—	—	—	—	—	—	—	—	30.0
Bhangrotu ..	—	—	—	—	11.6	—	—	—	—	—	—	—	—	—	—	—	—	—	26.0
Jhungi ..	—	—	—	5.0	9.0	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Janjahli ..	—	—	—	—	10.0	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Panjain ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	15.4
Kataula ..	—	—	3.2	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Mandi Obs. ..	—	—	—	10.1	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
<b>Kinnaer:</b>																			
Kilba ..	—	—	—	10.0	—	—	—	—	—	—	—	—	—	—	—	—	—	—	1.8
Sangla ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Purbani ..	—	—	—	6.4	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Nichar ..	—	—	—	5.5	14.7	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Kalpa ..	—	—	—	24.0	0.8	—	—	—	—	—	—	—	—	—	—	—	—	—	—
<b>Chamba:</b>																			
Chamba ..	—	—	—	12.0	3.0	—	—	—	—	—	—	—	—	—	—	—	15.0	25.0	—
Ludrera* ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	2.5
Chhatrari ..	—	—	—	15.2	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Bhandal ..	—	—	—	—	7.6	—	—	—	—	—	—	—	—	3.8	—	—	—	—	51.3
Chowari ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	12.7
Rathri ..	—	—	—	11.4	—	—	—	—	—	—	—	—	—	—	—	—	—	—	45.7
Kalatop ..	—	—	—	30.5	—	—	—	—	—	—	—	—	—	—	—	—	—	—	68.1
Rharmour ..	—	—	—	48.2	—	—	—	—	—	—	—	—	—	—	—	—	18.5	45.3	—
Tissa ..	—	—	—	2.0	14.0	5.0	—	—	—	—	—	—	—	—	—	—	—	—	7.0
Bhanota ..	—	—	—	—	19.6	1.8	—	—	—	—	—	—	—	—	—	—	—	—	6.9
Kilar ..	—	—	—	—	17.8	2.3	—	—	—	—	—	—	—	—	—	—	—	—	2.0
<b>Sirmur:</b>																			
Nahan ..	—	—	—	20.0	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Paonta ..	—	—	—	—	—	44.0	—	—	—	—	—	—	—	—	—	—	—	—	—
Renuka ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Pachhad ..	—	—	—	25.0	18.0	—	—	—	—	—	—	—	—	—	—	—	—	—	29.0
Bagthan ..	—	—	—	—	3.1	3.6	—	—	—	—	—	—	—	—	—	—	—	—	—
Dhaura-Kuan (Agromet)	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
<b>Bilaspur:</b>																			
Bilaspur Sadar ..	—	—	—	9.8	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Ghumarwin ..	—	—	—	8.1	—	—	—	—	—	—	—	—	—	—	—	—	—	—	17.5
Bilaspur Obs. ..	—	—	—	—	2.0	—	—	—	—	—	—	—	—	—	—	—	—	—	—

\*Note:—Raingauges at Chachiot and Ludrera are out of order since 1st July, 1964.



PRADESH FOR THE MONTH OF JANUARY, 1965

20th	21st	22nd	23rd	24th	25th	26th	27th	28th	29th	30th	31st	Number of rainy days	Normal No. of rainy days	Total rainfall for the month	Normal rainfall for the month	Heaviest rainfall during the month	Total rainfall from 1-1-65 to 31-1-65	Normal rainfall from 1-1-65 to 31-1-65	
21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	
46.1	—	—	—	—	—	—	—	—	—	—	—	2	5.6	54.2	74.8	46.1	54.2	—	
30.6	—	—	—	—	—	—	—	—	—	—	—	1	7.1	13.4	118.5	12.7	13.4	—	
33.4	—	—	—	—	—	—	—	—	—	—	—	3	6.3	46.8	109.4	30.6	46.8	—	
20.0	—	—	—	—	—	—	—	—	—	—	—	3	8.2	60.4	142.2	33.4	60.4	—	
44.5	—	—	—	—	—	—	—	—	—	—	—	4	—	35.0	—	20.0	35.0	—	
16.5	—	0.5	—	—	—	—	—	—	—	—	—	1	6.4	44.5	94.7	44.5	44.5	—	
11.6	—	—	—	—	—	—	—	—	—	—	—	2	4.9	43.2	91.1	23.9	43.2	—	
—	—	—	—	—	—	—	—	—	—	—	—	3	6.4	27.5	81.9	12.0	27.5	—	
14.8	—	—	—	—	—	—	—	—	—	—	—	2	6.3	37.6	165.1	24.2	37.6	—	
27.0	—	—	—	—	—	—	—	—	—	—	—	2	6.2	28.0	92.1	18.0	28.0	—	
—	—	—	—	—	—	—	—	—	—	—	—	3	6.0	34.6	82.9	18.8	34.6	—	
—	—	—	—	—	—	—	—	—	—	—	—	3	4.9	37.0	71.2	27.0	37.0	—	
25.0	—	1.0	—	—	—	—	—	—	—	—	—	4	6.9	34.8	137.1	34.8	34.8	—	
30.5	—	—	—	—	—	—	—	—	—	—	—	3	8.1	111.8	213.9	68.0	111.8	—	
7.6	—	—	—	—	—	—	—	—	—	—	—	1	6.1	35.2	189.7	25.0	35.2	—	
33.0	—	—	—	—	—	—	—	—	—	—	—	1	6.7	30.5	106.7	30.5	30.5	—	
10.7	—	—	—	—	—	—	—	—	—	—	—	1	5.0	7.6	83.9	7.6	7.6	—	
—	—	—	—	—	—	—	—	—	—	—	—	3	8.6	38.0	128.3	33.0	38.0	—	
—	—	—	—	—	—	—	—	—	—	—	—	1	—	10.7	—	10.7	10.7	—	
36.8	—	—	—	—	—	—	—	—	—	—	—	42	—	730.8	—	—	730.8	—	
—	—	—	—	—	—	—	—	—	—	—	—	2	6.5	38.5	116.7	—	38.5	—	
—	—	—	—	—	—	—	—	—	—	—	—	2	6.0	56.7	82.7	36.8	56.7	—	
—	—	—	—	—	—	—	—	—	—	—	—	2	7.6	41.9	117.6	26.4	41.9	—	
31.0	—	—	—	—	—	—	—	—	—	—	—	2	5.1	54.8	102.9	46.6	54.8	—	
—	—	—	—	—	—	—	—	—	—	—	—	—	5.9	—	96.8	—	—	—	
—	—	—	—	—	—	—	—	—	—	—	—	2	7.1	56.2	107.5	34.0	56.2	—	
—	—	—	—	—	—	—	—	—	—	—	—	2	6.2	58.0	89.6	31.0	58.0	—	
—	—	—	20.0	—	—	—	—	—	—	—	—	2	6.1	41.6	93.0	30.0	41.6	—	
—	—	—	8.0	—	—	—	—	—	—	—	—	3	5.9	40.0	80.7	26.0	40.0	—	
—	—	—	—	—	—	—	—	—	—	—	—	2	2.7	30.0	38.3	20.0	30.0	—	
37.2	—	—	—	—	—	—	—	—	—	—	—	1	6.0	8.0	61.7	8.0	8.0	—	
—	—	—	—	—	—	—	—	—	—	—	—	2	5.8	18.6	83.3	15.4	18.6	—	
—	—	—	—	—	—	—	—	—	—	—	—	2	6.2	47.3	82.0	37.2	47.3	—	
—	—	—	—	—	—	—	—	—	—	—	—	22	—	453.1	—	—	453.1	—	
17.5	—	—	—	—	—	—	—	—	—	—	—	2	5.9	37.8	86.3	—	37.8	—	
22.9	—	—	—	—	—	—	—	—	—	—	—	—	—	5.2	27.5	70.6	17.5	27.5	—
32.5	—	2.5	—	—	—	—	—	—	—	—	—	3	9.2	1.8	184.2	1.8	9.2	—	
65.0	—	3.0	—	—	—	—	—	—	—	—	—	4	8.5	31.8	146.9	22.9	31.8	—	
—	—	0.3	—	—	—	—	—	—	—	—	—	2	6.2	55.7	109.1	32.5	55.7	—	
—	—	—	—	—	—	—	—	—	—	—	—	2	8.4	90.1	92.6	65.0	90.1	—	
—	—	—	—	—	—	—	—	—	—	—	—	11	—	206.9	—	—	206.9	—	
—	2.0	—	—	—	—	—	—	—	—	—	—	2	7.5	41.4	120.7	—	41.4	—	
—	—	—	—	—	—	—	—	—	—	—	—	4	—	7.4	57.0	134.8	57.0	—	
39.4	—	8.9	—	—	—	—	—	—	—	—	—	5	5.5	—	88.6	—	—	—	
—	—	—	—	—	—	—	—	—	—	—	—	3	6.9	21.5	173.2	15.2	21.5	—	
—	—	—	—	—	—	—	—	—	—	—	—	5	6.7	119.9	160.5	51.3	119.9	—	
—	—	—	—	—	—	—	—	—	—	—	—	3	6.7	69.8	157.1	45.7	69.8	—	
—	—	—	—	—	—	—	—	—	—	—	—	3	7.1	106.5	117.9	68.1	106.5	—	
37.0	—	5.0	—	—	—	—	—	—	—	—	—	4	7.4	115.5	228.4	48.2	115.5	—	
37.3	—	—	3.3	—	—	—	—	—	—	—	—	6	8.6	75.0	149.5	37.0	75.0	—	
17.8	1.3	—	—	—	—	—	—	—	—	—	—	5	8.7	74.7	153.6	37.3	74.7	—	
210.0	—	—	—	—	—	—	—	—	—	—	—	2	7.9	42.0	126.3	17.8	42.0	—	
—	—	—	—	—	—	—	—	—	—	—	—	2	—	231.0	—	210.0	231.0	—	
—	—	—	—	—	—	—	—	—	—	—	—	37	—	912.9	—	—	912.9	—	
51.0	—	—	—	—	—	—	—	—	—	—	—	3	7.3	83.0	149.0	—	83.0	—	
68.6	—	—	—	—	—	—	—	—	—	—	—	2	4.8	71.0	88.9	51.0	71.0	—	
22.4	—	—	—	—	—	—	—	—	—	—	—	2	4.5	112.6	73.9	68.6	112.6	—	
—	—	—	—	—	—	—	—	—	—	—	—	1	4.7	22.4	101.9	22.4	22.4	—	
23.4	—	—	—	—	—	—	—	—	—	—	—	3	5.5	72.0	100.2	29.0	72.0	—	
25.0	—	—	—	—	—	—	—	—	—	—	—	3	—	30.1	—	23.4	30.1	—	
—	—	—	—	—	—	—	—	—	—	—	—	1	4.7	25.0	72.7	25.0	25.0	—	
—	—	—	—	—	—	—	—	—	—	—	—	12	—	333.1	—	—	333.1	—	
14.4	—	—	—	—	—	—	—	—	—	—	—	2	4.8	55.5	87.5	—	55.5	—	
25.0	—	—	—	—	—	—	—	—	—	—	—	2	5.6	24.2	73.3	14.4	24.2	—	
—	—	—	—	—	—	—	—	—	—	—	—	2	—	25.6	—	17.5	25.6	—	
—	—	—	—	—	—	—	—	—	—	—	—	1	5.0	27.0	75.3	25.0	27.0	—	
—	—	—	—	—	—	—	—	—	—	—	—	5	—	76.8	—	—	76.8	—	
—	—	—	—	—	—	—	—	—	—	—	—	2	5.3	25.6	74.3	—	25.6	—	

1. Figures are given in millimetres. 2. 'R' day denotes a full so light as not to admit to measurement.

